



# Centenary

UNITED METHODIST CHURCH

**March 28, 2021**

**Passion/Palm Sunday**

(As the Prelude begins, you are invited to enter a time of prayer and meditation as we prepare to worship God together.)

**The Prelude**

*All Glory, Laud and Honor*

Robert J. Powell

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**The Proclamation of the Entrance into Jerusalem**

Mark 11:1-11

**The Hymn No. 280**

*All Glory, Laud and Honor*

ST. THEODULPH

**Refrain:**

*All glory, laud, and honor, to thee, Redeemer, King,  
to whom the lips of children made sweet hosannas ring.*

1. Thou art the King of Israel, thou David's royal Son,  
who in the Lord's name comest, the King and Blessed One. **Refrain**
2. The company of angels are praising thee on high,  
and we with all creation in chorus make reply. **Refrain**
3. The people of the Hebrews with psalms before thee went;  
our prayer and praise and anthems before thee we present. **Refrain**
4. To thee, before thy passion, they sang their hymns of praise;  
to thee, now high exalted, our melody we raise. **Refrain**
5. Thou didst accept their praises; accept the prayers we bring,  
who in all good delightest, thou good and gracious King. **Refrain**

**The Gospel Lesson**

Mark 15:1-39

**The Sermon**

*The Difference a Week Makes*

Dr. Matthew D. Bates

**The Offertory Prayer**

**The Offertory Anthem**

*Sing, My Tongue, the Glorious Battle*

Larry L. Fleming

*Pange lingua gloriosi,  
praelium certaminis  
et super crucis trophaeum  
Dic triumphum nobilem  
Qualiter Redemptor orbis  
Immolatus vicerit. Amen.*

Sing, my tongue, the glorious battle —  
Sing the ending of the fray —  
Now above the cross, the trophy —  
Sound the loud triumphant lay —  
Tell how Christ, the world's redeemer  
As a victim won the day. Amen.

Bishop Venantius Honorius Fortunatus, 530-609  
tr. John H. Neale, 1818-1866

## The Prayers of the People

The Silent Prayer

The Pastoral Prayer

## The Lord's Prayer No. 895

**Our Father, who art in heaven,**

**hallowed be thy name.**

**Thy kingdom come,**

**thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those that trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever. Amen.**

## The Hymn No. 296

*Sing, My Tongue, the Glorious Battle*

PICARDY

1. Sing, my tongue, the glorious battle,  
sing the ending of the fray;  
now above the cross, the trophy,  
sound the loud triumphant lay:  
tell how Christ, the world's Redeemer,  
as a victim won the day.
2. Tell how, when at length the fullness  
of th' appointed time was come,  
Christ, the Word, was born of woman,  
left for us his heavenly home;  
showed us human life made perfect,  
shone as light amid the gloom.
3. Thus, with thirty years accomplished,  
went he forth from Nazareth,  
destined, dedicated, willing,  
wrought his work, and met his death.  
Like a lamb he humbly yielded  
on the cross his dying breath.
4. Faithful cross, thou sign of triumph,  
now for us the noblest tree,  
none in foliage, none in blossom,  
none in fruit thy peer may be;  
symbol of the world's redemption,  
for the weight that hung on thee!
5. Unto God be praise and glory:  
to the Father and the Son,  
to th' eternal Spirit honor  
now and evermore be done;  
praise and glory in the highest,  
while unending ages run.

## The Benediction

### The Postlude

*When I Survey the Wondrous Cross*

Anonymous tune ROCKINGHAM

*We thank these persons who helped us in worship this morning.*

Senior Pastor:	Rev. Matthew D. Bates
Minister to Young Adults:	Rev. Drew Willson
Director of Music:	Stanley M. Baker
Pianist:	Lee Covington
Singer:	Sam Cook
A/V Team:	Dan Corcoran
	Nathan Grubb
	Chris Junker

## Scripture

### Mark 11:1-11

#### Jesus' Triumphal Entry into Jerusalem

11 When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples <sup>2</sup> and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup> If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" <sup>4</sup> They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup> some of the bystanders said to them, "What are you doing, untying the colt?" <sup>6</sup> They told them what Jesus had said; and they allowed them to take it. <sup>7</sup> Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup> Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup> Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

<sup>10</sup> Blessed is the coming kingdom of our ancestor David!  
Hosanna in the highest heaven!"

<sup>11</sup> Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

## **Mark 15:1-39**

### **Jesus before Pilate**

15 As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. <sup>2</sup> Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." <sup>3</sup> Then the chief priests accused him of many things. <sup>4</sup> Pilate asked him again, "Have you no answer? See how many charges they bring against you." <sup>5</sup> But Jesus made no further reply, so that Pilate was amazed.

### **Pilate Hands Jesus over to Be Crucified**

<sup>6</sup> Now at the festival he used to release a prisoner for them, anyone for whom they asked. <sup>7</sup> Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. <sup>8</sup> So the crowd came and began to ask Pilate to do for them according to his custom. <sup>9</sup> Then he answered them, "Do you want me to release for you the King of the Jews?" <sup>10</sup> For he realized that it was out of jealousy that the chief priests had handed him over. <sup>11</sup> But the chief priests stirred up the crowd to have him release Barabbas for them instead. <sup>12</sup> Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" <sup>13</sup> They shouted back, "Crucify him!" <sup>14</sup> Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" <sup>15</sup> So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

### **The Soldiers Mock Jesus**

<sup>16</sup> Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. <sup>17</sup> And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. <sup>18</sup> And they began saluting him, "Hail, King of the Jews!" <sup>19</sup> They struck his head with a reed, spat upon him, and knelt down in homage to him. <sup>20</sup> After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

### **The Crucifixion of Jesus**

<sup>21</sup> They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. <sup>22</sup> Then they brought Jesus to the place called Golgotha (which means the place of a skull). <sup>23</sup> And they offered him wine mixed with myrrh; but he did not take it. <sup>24</sup> And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

<sup>25</sup> It was nine o'clock in the morning when they crucified him. <sup>26</sup> The inscription of the charge against him read, "The King of the Jews." <sup>27</sup> And with him they crucified two bandits, one on his right and one on his left. <sup>29</sup> Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, <sup>30</sup> save yourself, and come down from the cross!" <sup>31</sup> In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. <sup>32</sup> Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

## The Death of Jesus

<sup>33</sup> When it was noon, darkness came over the whole land until three in the afternoon. <sup>34</sup> At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"<sup>[i]</sup> <sup>35</sup> When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." <sup>36</sup> And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." <sup>37</sup> Then Jesus gave a loud cry and breathed his last. <sup>38</sup> And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup> Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

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