



Centenary

UNITED METHODIST CHURCH

July 4, 2021

Sixth Sunday after Pentecost

(As the Prelude begins, you are invited to enter a time of prayer and meditation as we prepare to worship God together.)

The Prelude

Basse de Cromorne
(The Bass of the Krummhorn Stop)

Louis-Nicolas Clérambault

The Opening Prayer

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray.

**All: O God of grace and mercy,
you call us to proclaim your healing
and faithfully fulfill your kingdom mission.
Let us not count the cost of our wins and losses,
but keep our eyes fixed on you
as we seek your realm of peace. Amen.**

The Hymn No. 568

Christ for the World We Sing

ITALIAN HYMN

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|---|--|
| <p>1. Christ for the world we sing,
the world to Christ we bring,
with loving zeal;
the poor, and them that mourn,
the faint and overborne,
sin-sick and sorrow-worn,
whom Christ doth heal.</p> <p>2. Christ for the world we sing,
the world to Christ we bring,
with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost,
from dark despair.</p> | <p>3. Christ for the world we sing,
the world to Christ we bring,
with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.</p> <p>4. Christ for the world we sing,
the world to Christ we bring,
with joyful song;
the newborn souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.</p> |
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The Scripture Lesson

Mark 6:1-13

Leader: The Word of the Lord.

People: Thanks be to God.

The Homily

The Real Absence

Rev. Tim Gerde

The Invitation

Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

The Confession and Pardon (in unison)

Merciful God,
we confess that we have not loved you with
our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord, Amen.

All pray in silence.

Leader: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!
People: In the name of Jesus Christ, you are forgiven.
All: Glory to God. Amen.

The Offertory Prayer

The Offertory Solo

O Savior, Hear Me
Emily Downey, soprano

Christoph Willibald Gluck

O Savior, hear me, I implore thee,
In thee alone can peace be found.
Thou canst sustain and thou restore me
Whate'er the cares that hover round.
Hear my supplication. Turn on me thy loving eyes;
Lord I long for thy salvation,
And would fain attain the prize.

Adaptation by Dudley Buck

The Great Thanksgiving

Pastor: The Lord be with you.
People: And also with you.
Pastor: Lift up your hearts,
People: We lift them up to the Lord.
Pastor: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

*The pastor gives thanks appropriate to the occasion,
remembering God's acts of salvation, and concludes:*

And so,
 with your people on earth
 and with all the company of heaven
 we praise your name and join their unending hymn:

From *Deutsche Messe* by Franz Schubert; adapt. by Richard Proulx

6 Ho - ly, ho - ly, ho - ly Lord, God of
 11 power and might. _____ might. _____
 16 Heav - en and earth are full, _____ full _____
 Bless - ed is he who comes _____ in the
 21 of _____ your glo - ry. Ho - san - na in the
 name of the Lord. _____
 high - est, ho - san - na in the high - est.

Adapt. © 1985 G.I.A. Publications, Inc.

(The congregation may be seated.)

The pastor continues the thanksgiving. The institution of the Lord's Supper is recalled. The pastor concludes:

And so,
 in remembrance of these your mighty acts in Jesus Christ,
 we offer ourselves in praise and thanksgiving
 as a holy and living sacrifice,
 in union with Christ's offering for us,
 as we proclaim the mystery of faith.

From *Deutsche Messe* by Franz Schubert, arr. by Charles H. Webb

Christ has died, Christ is ris - en, Christ _____ will come a-gain.
 Arr. © 1989 The United Methodist Publishing House

The pastor invokes the present work of the Holy Spirit and then praises the Trinity, concluding:
 All honor and glory is yours, almighty God, now and for ever.

From *Deutsche Messe* by Franz Schubert, arr. by Charles Webb



Arr. © 1989 The United Methodist Publishing House

The Lord's Prayer No. 895

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those that trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever. Amen.**

The Giving and Receiving of Communion

The Hymn No. 584

Lord, You Give the Great Commission

LANCASHIRE

1. Lord, you give the great commission:
"Heal the sick and preach the word."
Lest the church neglect its mission,
and the gospel go unheard,
help us witness to your purpose
with renewed integrity.
With the Spirit's gifts empower us
for the work of ministry.
2. Lord, you call us to your service:
"In my name baptize and teach."
That the world may trust your promise,
life abundant meant for each,
give us all new fervor, draw us
closer in community.
With the Spirit's gifts empower us
for the work of ministry.
3. Lord, you make the common holy:
"This my body, this my blood."
Let us all, for earth's true glory,
daily lift life heavenward,
asking that the world around us
share your children's liberty.
With the Spirit's gifts empower us
for the work of ministry.
4. Lord, you show us love's true measure:
"Father, what they do, forgive."
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society.
With the Spirit's gifts empower us
for the work of ministry.
5. Lord, you bless with words assuring:
"I am with you to the end."
Faith and hope and love restoring,
may we serve as you intend
and, amid the cares that claim us,
hold in mind eternity.
With the Spirit's gifts empower us
for the work of ministry.

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The Benediction

The Postlude

Caprice sur les Grands Jeux
(A Dance for the Loud Stops)

Louis-Nicolas Clérambault

Thank you to all the volunteers who helped us this morning and throughout the week to make this worship possible.

Scripture Readings

Mark 6:1-13

The Rejection of Jesus at Nazareth

6 He left that place and came to his hometown, and his disciples followed him. **2** On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! **3** Is not this the carpenter, the son of Mary^[a] and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense^[b] at him. **4** Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” **5** And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. **6** And he was amazed at their unbelief.

The Mission of the Twelve

Then he went about among the villages teaching. **7** He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. **8** He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; **9** but to wear sandals and not to put on two tunics. **10** He said to them, “Wherever you enter a house, stay there until you leave the place. **11** If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” **12** So they went out and proclaimed that all should repent. **13** They cast out many demons, and anointed with oil many who were sick and cured them.

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