



# Centenary

UNITED METHODIST CHURCH

**November 7, 2021**

**All Saints Day**

(As the Prelude begins, you are invited to enter a time of prayer and meditation as we prepare to worship God together.)

## **The Prelude**

*For All the Saints*

Hugo Gehrke

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## **The Call to Worship**

Leader: The earth and all that is in it belongs to the Holy One.

**People: Look, here is our God, for whom we have waited.**

Leader: This is the Holy One, for whom we have waited.

**People: Let us be glad and rejoice in our salvation.**

Leader: Who shall ascend the hill of the Holy One?

And who shall stand in this holy place?

**People: We come, seeking the face of God.**

## **The Opening Prayer**

Leader: The Lord be with you.

**People: And also with you.**

Leader: Let us pray.

**All: Faithful Redeemer, you are the beginning and ending of all things.**

**You promise to wipe away every tear,  
that death and mourning will be no more.**

**You make your home among us,  
and abide with us as our God.**

**Teach us to live as the saints you call us to be,  
that we may truly be your people, living and doing your will,  
in the name of Jesus, who is the Christ. Amen.**

## **The Hymn No. 732**

*Come, We that Love the Lord*

ST. THOMAS

- |   |   |
|---|---|
| 1. Come, we that love the Lord,<br>and let our joys be known;<br>join in a song with sweet accord,<br>and thus surround the throne. | 3. The hill of Zion yields<br>a thousand sacred sweets<br>before we reach the heavenly fields,<br>or walk the golden streets.     |
| 2. Let those refuse to sing<br>who never knew our God;<br>but children of the heavenly King<br>may speak their joys abroad.         | 4. Then let our songs abound,<br>and every tear be dry;<br>we're marching through Emmanuel's ground,<br>to fairer worlds on high. |

## **The Scripture Lesson**

Revelation 21:1-6a, John 11:32-44

Leader: The Word of the Lord.

**People: Thanks be to God.**

**The Invitation**

Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

**The Confession and Pardon (in unison)**

**Merciful God,**  
**we confess that we have not loved you with**  
**our whole heart.**  
**We have failed to be an obedient church.**  
**We have not done your will, we have broken your law,**  
**we have rebelled against your love,**  
**we have not loved our neighbors,**  
**and we have not heard the cry of the needy.**  
**Forgive us, we pray.**  
**Free us for joyful obedience,**  
**through Jesus Christ our Lord, Amen.**

*All pray in silence.*

Leader: Hear the good news:  
Christ died for us while we were yet sinners;  
that proves God's love towards us.  
In the name of Jesus Christ, you are forgiven!

**People: In the name of Jesus Christ, you are forgiven.**

**All: Glory to God. Amen.**

**The Offertory Prayer**

**The Offertory Anthem**

*The Holy Room*

Sam Batt Owens

Since I am coming to that holy room,  
Where with the Choir of saints for evermore,  
I shall be made thy music;  
as I come I tune my instrument at the door,  
And what I must do then, think here before.  
Since I am coming to that holy room.

We think that Paradise and Calvary,  
Christ's cross and Adam's tree, stood in one place;  
Look, Lord, and find both Adam's met in me;  
As the first Adam's sweat surrounds my face,  
May the last Adam's blood my soul embrace.  
Since I am coming to that holy room.

So, in his purple wrapped receive me, Lord,  
By these his thorns give me his other crown;  
And as to others' souls I preached the word,  
Be this my text, my sermon to mine own,  
Therefore that he may raise the Lord throws down.  
Since I am coming to that holy room.

John Donne (1573-1631)

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## The Great Thanksgiving

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts,

**People: We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

*The pastor gives thanks appropriate to the occasion, remembering God's acts of salvation, and concludes:*

And so,

with your people on earth

and with all the company of heaven

we praise your name and join their unending hymn:

William Mathias

5 Ho - ly, ho - ly,

8 ho - ly Lord, God of pow - er and might.

12 Heaven and earth are full of your glo-ry. Ho-san-na in the high - est.

16 Bless-ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

Music © 1976 Oxford University Press

*The pastor continues the thanksgiving. The institution of the Lord's Supper is recalled. The pastor concludes:*

And so,

in remembrance of these your mighty acts in Jesus Christ,

we offer ourselves in praise and thanksgiving

as a holy and living sacrifice,

in union with Christ's offering for us,

as we proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a-gain!  
Music © 1976 Oxford University Press

*The pastor invokes the present work of the Holy Spirit and then praises the Trinity, concluding:  
All honor and glory is yours, almighty God, now and for ever.*



A - men, a - men, a - men.  
Music © 1976 Oxford University Press

### The Lord's Prayer No. 895

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those that trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever. Amen.**

### The Giving and Receiving of Communion

#### The Hymn No. 711

*For All the Saints*

SINE NOMINE

1. For all the saints, who from their labors rest,  
who thee by faith before the world confessed,  
thy name, O Jesus, be forever blest.

#### *Refrain*

Alleluia, Alleluia!

2. Thou wast their rock, their fortress, and their might;  
thou, Lord, their captain in the well-fought fight;  
thou, in the darkness drear, their one true light. *Refrain*
3. O may thy soldiers, faithful, true, and bold,  
fight as the saints who nobly fought of old,  
and win with them the victor's crown of gold. *Refrain*
4. O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
yet all are one in thee, for all are thine. *Refrain*
5. And when the strife is fierce, the warfare long,  
steals on the ear the distant triumph song,  
and hearts are brave again, and arms are strong. *Refrain*

6. From earth's wide bounds, from ocean's farthest coast,  
through gates of pearl streams in the countless host,  
singing to Father, Son, and Holy Ghost: **Refrain**

## **The Benediction**

## **The Postlude**

*For All the Saints*

English Folk Melody

***Thank you to all the volunteers who helped us this morning and  
throughout the week to make this worship possible.***



## ***All Saints Day***

*R. B. Bennington*

*Margaret Gillie*

*Roy Lambertson*

## **Scripture Reading**

### **John 11:32-44**

<sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup> When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

### **Jesus Raises Lazarus to Life**

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup> Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

## **Revelation 21:1-6a**

### **The New Heaven and the New Earth**

**21** Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup> And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.  
He will dwell with them;  
they will be his peoples,  
and God himself will be with them;  
<sup>4</sup> he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.”

<sup>5</sup> And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup> Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

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