



# Centenary

UNITED METHODIST CHURCH

**February 6, 2022**

**Fifth Sunday after Epiphany**

(As the Prelude begins, you are invited to enter a time of prayer  
and meditation as we prepare to worship God together.)

**The Prelude**      *Engelberg* (from Twelve Preludes on Hymns Old and New)      Paul Carlson

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## **The Call to Worship**

Leader: Holy, holy is the Lord of hosts; the whole earth is full of God's glory.

**People: We give you thanks, O God, with all our hearts  
for your steadfast love and faithfulness.**

Leader: Your name, O God, is exalted over all things,  
and your word goes forth to the ends of the earth.

**People: When we call to you, O God, you answer,  
and preserve our lives in the midst of trouble.**

Leader: You stretch out your hand to deliver us,  
and fulfill your purposes through us.

**People: We will sing of the ways of God,  
for great is the glory of God forever. Amen.**

## **The Opening Prayer**

Leader: The Lord be with you.

**People: And also with you.**

Leader: Let us pray.

**All: Come to us, O God,  
when we are discouraged and afraid.**

**Fill us with the vision of your majesty and the reality of your care.**

**Touch our feelings as well as our understanding,  
that we may walk by faith as well as by knowledge  
and trust in you even when the way before us is not clear. Amen.**

## **The Hymn No. 610**

*We Know that Christ Is Raised*

ENGELBERG

1. We know that Christ is raised and dies no more.  
Embraced by death, he broke its fearful hold,  
and our despair he turned to blazing joy.  
Alleluia!
2. We share by water in his saving death.  
Reborn, we share with him an Easter life  
as living members of a living Christ.  
Alleluia!

3. A new creation comes to life and grows  
as Christ's new body takes on flesh and blood.  
The universe, restored and whole, will sing:  
Alleluia!

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**The Scripture Lesson** I Corinthians 15:1-11

Leader: The Word of the Lord.

**People: Thanks be to God.**

**The Homily** *Christ has died! Christ is risen! Christ will Come Again!* Dr. Matthew Bates

**The Invitation**

Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.  
Therefore, let us confess our sin before God and one another.

**The Confession and Pardon (in unison)**

**Merciful God,**  
**we confess that we have not loved you with our whole heart.**  
**We have failed to be an obedient church.**  
**We have not done your will, we have broken your law,**  
**we have rebelled against your love, we have not loved our neighbors,**  
**and we have not heard the cry of the needy.**  
**Forgive us, we pray.**  
**Free us for joyful obedience,**  
**through Jesus Christ our Lord, Amen.**

*All pray in silence.*

Leader: Hear the good news:  
Christ died for us while we were yet sinners;  
that proves God's love towards us.  
In the name of Jesus Christ, you are forgiven!

**People: In the name of Jesus Christ, you are forgiven.**

**All: Glory to God. Amen.**

**The Offertory Prayer**

**The Offertory Anthem** *They Cast Their Nets in Galilee*

Michael McCabe

They cast their nets in Galilee just off the hills of brown;  
Such happy, simple fisherfolk, before the Lord came down.

Contented, peaceful fishermen, before they ever knew  
the peace of God that filled their hearts brimful, and broke them too.

Young John who trimmed the flapping sail, homeless, in Patmos died.  
Peter, who hauled the teeming net, head down was crucified.

The peace of God, it is no peace, but strife closed in the sod.  
Yet, brothers, pray but for one thing, the marvelous peace of God.

William Alexander Percy

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## The Great Thanksgiving

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts,

**People: We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

*The pastor gives thanks appropriate to the occasion, remembering God's acts of salvation, and concludes:*

And so,  
with your people on earth  
and with all the company of heaven  
we praise your name and join their unending hymn:

William Mathias

5 Ho - ly, ho - ly,

8 ho - ly Lord, God of pow - er and might.

12 Heaven and earth are full of your glo-ry. Ho-san-na in the high - est.

16 Bless-ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

Music © 1976 Oxford University Press

*The pastor continues the thanksgiving. The institution of the Lord's Supper is recalled. The pastor concludes:*

And so,  
in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving  
as a holy and living sacrifice,  
in union with Christ's offering for us,  
as we proclaim the mystery of faith.



Christ has died, Christ is ris-en, Christ will come a-gain!  
Music © 1976 Oxford University Press

*The pastor invokes the present work of the Holy Spirit and then praises the Trinity, concluding:  
All honor and glory is yours, almighty God, now and for ever.*



A - men, a - men, a - men.  
Music © 1976 Oxford University Press

### The Lord's Prayer No. 895

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those that trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever. Amen.**

### The Giving and Receiving of Communion

#### The Hymn No. 421

*Make Me a Captive, Lord*

DIADEMATA

1. Make me a captive, Lord,  
and then I shall be free.  
Force me to render up my sword,  
and I shall conqueror be.  
I sink in life's alarms  
when by myself I stand;  
imprison me within thine arms,  
and strong shall be my hand.
2. My heart is weak and poor  
until it master find;  
it has no spring of action sure,  
it varies with the wind.  
It cannot freely move  
till thou hast wrought its chain;  
enslave it with thy matchless love,  
and deathless it shall reign.
3. My power is faint and low  
till I have learned to serve;  
it lacks the needed fire to glow,  
it lacks the breeze to nerve.  
It cannot drive the world  
until itself be driven;  
its flag can only be unfurled  
when thou shalt breathe from heaven.
4. My will is not my own  
till thou hast made it thine;  
if it would reach a monarch's throne,  
it must its crown resign.  
It only stands unbent  
amid the clashing strife,  
when on thy bosom it has leant,  
and found in thee its life.

### The Benediction

#### The Postlude

*The Spirit Send Us Forth to Serve*

USA Folk Melody

*Thank you to all the volunteers who helped us this morning  
and throughout the week to make this worship possible.*

*The communion flowers this morning are in memory of John Ford.*

## **Scripture Reading**

### **I Corinthians 15:1-11**

<sup>42</sup> So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. <sup>43</sup> It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup> It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. <sup>45</sup> Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. <sup>46</sup> But it is not the spiritual that is first, but the physical, and then the spiritual. <sup>47</sup> The first man was from the earth, a man of dust; the second man is<sup>[a]</sup> from heaven. <sup>48</sup> As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. <sup>49</sup> Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

<sup>50</sup> What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

### **Luke 5:1-11**

#### **Jesus Calls the First Disciples**

<sup>5</sup> Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup> he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup> He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup> When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup> Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup> So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup> For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” <sup>11</sup> When they had brought their boats to shore, they left everything and followed him.