



Centenary  
UNITED METHODIST CHURCH

**June 5 2022**

**Pentecost Sunday**

*(As the Prelude begins, you are invited to enter a time of prayer and meditation as we prepare to worship God together.)*

**The Prelude**

*Spirit of the Living God*

Daniel Iverson

### **The Call to Worship**

Leader: Even after the resurrection,  
when the disciples were weighed down with worry,

**People: Jesus assured them that they were not alone:**

**“The Holy Spirit, whom the Father will send in my name,  
will teach you everything, and remind you of all that I have said to you.”**

Leader: Even after the resurrection,  
when the disciples were burdened by their fears,

**People: Jesus calmed their troubled hearts:**

**“Do not let your hearts be troubled, and do not let them be afraid.”**

Leader: Even after the resurrection,  
when we struggle with our faith,

**People: Jesus blesses us with comfort and hope:**

**“Peace I leave with you; my peace I give to you.”**

Leader: Especially after the resurrection,  
when our souls are dry and barren,

**People: the Holy Spirit blows through our lives, bringing us new life. Alleluia!**

### **The Hymn No. 538**

*Wind Who Makes All Winds That Blow*

using alternate tune ST. GEORGE'S WINDSOR

1. Wind who makes all winds that blow,  
gusts that bend the saplings low,  
gales that heave the sea in waves,  
stirrings in the mind's deep caves  
aim your breath with steady power  
on your church, this day, this hour.  
Raise, renew the life we've lost,  
Spirit God of Pentecost.
2. Fire who fuels all fires that burn,  
suns around which planets turn,  
beacons marking reefs and shoals,  
shining truth to guide our souls;  
come to us as once you came:  
burst in tongues of sacred flame!  
Light and Power, Might and Strength,  
fill your church, its breadth and length.
3. Holy Spirit, wind and flame,  
move within our mortal frame.

Make our hearts an altar pyre,  
kindle them with your own fire.  
Breathe and blow upon that blaze  
till our lives, our deeds, and ways,  
speak that tongue which every land  
by your grace shall understand.

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### **The Opening Prayer**

Leader: The Lord be with you.

**People: And also with you.**

Leader: Let us pray.

**All:     Amazing God, you call us today,  
          just as you called the disciples on the Day of Pentecost.  
          You challenge and support us,  
          revealing the brokenness of our communities;  
          giving us the peace that our world needs.  
          You point us to the pain of the cross,  
          and then remind us of the joy of the resurrection.  
          Transform us, O God, through the power of your Holy Spirit.  
          Help us breathe deeply of the Breath of Life.  
          Blow through our worship and change our lives forever. Amen.**

### **The Scripture Lesson**

Acts 2:1-21

### **The Homily**

*Following the Spirit's Lead*

Dr. Matthew Bates

### **The Invitation**

Christ our Lord invites to his table all who love him,  
who earnestly repent of their sin  
and seek to live in peace with one another.

Therefore, let us confess our sin before God and one another.

### **The Confession and Pardon (in unison)**

**Merciful God,**

**we confess that we have not loved you with our whole heart.**

**We have failed to be an obedient church.**

**We have not done your will, we have broken your law,**

**we have rebelled against your love, we have not loved our neighbors,  
and we have not heard the cry of the needy.**

**Forgive us, we pray.**

**Free us for joyful obedience,**

**through Jesus Christ our Lord, Amen.**

*All pray in silence.*

Leader: Hear the good news:

Christ died for us while we were yet sinners;  
that proves God's love towards us.

In the name of Jesus Christ, you are forgiven!

**People: In the name of Jesus Christ, you are forgiven.**

**All:     Glory to God. Amen.**

## The Offertory Prayer

### The Offertory Anthem

*Come, Holy Ghost*

Eric H. Thiman

Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire;  
thou the anointing Spirit art,  
who dost thy sevenfold gifts impart.

Thy blessed unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our blinded sight.

Anoint and cheer our soiled face  
with the abundance of thy grace;  
keep far our foes; give peace at home;  
where thou art guide, no ill can come.

Teach us to know the Father, Son,  
and thee, of both, to be but One;  
that through the ages all along  
this, this may be our endless song:

Praise to thy eternal merit,  
Father, Son, and Holy Spirit.  
Amen.

## The Great Thanksgiving

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts,

**People: We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

*The pastor gives thanks appropriate to the occasion,  
remembering God's acts of salvation, and concludes:*

And so,  
with your people on earth  
and with all the company of heaven  
we praise your name and join their unending hymn:

William Mathias

5 Ho - ly, ho - ly,

8 ho - ly Lord, God of pow - er and might.

12 Heaven and earth are full of your glo-ry. Ho-san-na in the high - est.

16 Bless-ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

Music © 1976 Oxford University Press

*The pastor continues the thanksgiving. The institution of the Lord's Supper is recalled. The pastor concludes:*

And so,  
 in remembrance of these your mighty acts in Jesus Christ,  
 we offer ourselves in praise and thanksgiving  
 as a holy and living sacrifice,  
 in union with Christ's offering for us,  
 as we proclaim the mystery of faith.

William Mathias

Christ has died, Christ is ris-en, Christ will come a - gain!

Music © 1976 Oxford University Press

*The pastor invokes the present work of the Holy Spirit and then praises the Trinity, concluding:*  
 All honor and glory is yours, almighty God, now and for ever.

William Mathias

A - men, a - men, a - men.

Music © 1976 Oxford University Press

**The Lord's Prayer No. 895**

**Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those that trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

**The Giving and Receiving of Communion**

**The Hymn No. 404**

*Every Time I Feel the Spirit*

PENTECOST

***Refrain***

Every time I feel the Spirit moving in my heart, I will pray.  
Yes, every time I feel the Spirit moving in my heart, I will pray.

1. Upon the mountain, my Lord spoke,  
out his mouth came fire and smoke.  
All around me looks so shine,  
ask my Lord if all was mine. ***Refrain***
2. Jordan river runs right cold,  
chills the body, not the soul.  
Ain't but one train on this track,  
runs to heaven and right back. ***Refrain***

**The Benediction**

**The Postlude**

*Come, God, Creator, Holy Ghost*

J. S. Bach

*The altar flowers this morning are given by Gwynn Henderson in memory of her parents,  
John M. and Dorothy E. McNaught.*

*The rosebud is in honor of the birth of Mekhi Tolik Becton, Jr., born May 21.  
Mekhi is the great-grandson of our facilities manager, Al Richardson.*

*Thank you to all the volunteers who helped us this morning  
and throughout the week to make this worship possible.*

# Scripture

## Acts 2:1-21

### The Coming of the Holy Spirit

2 When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup> All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others sneered and said, “They are filled with new wine.”

### Peter Addresses the Crowd

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> ‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.’